

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Reset Form

IA ETHICS AND
CAMPAIGN DISCLOSURE BOARD

2003 JAN -4 PM 2:53

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Walter Jensen for Mayor of Humboldt

IMPORTANT: Indicate by # type of committee you are reporting for: 6

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC
(11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Walter Jensen

Political Party (if applicable)

Office Sought

Mayor of Humboldt

District (if Senate or House)

FORM

DR-2

(Rev. 07/2007)

**DISCLOSURE
REPORT**

For Office Use Only

Comm. # 13782

Logged In _____

Scanned _____

Computer Om.

Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Walter Jensen
SIGNATURE OF PERSON FILING REPORT

515 332 5963
TELEPHONE

1-4-08
DATE SIGNED

I AM FILING A

1-4-08

(report date)

REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

\$ 0.00

Schedule F: Loans Received total (Attach Schedule F)

\$ 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

\$ 0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 0.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

\$ 0

Schedule F: Loan Repayments total (Attach Schedule F)

\$ 0.00

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 0.00

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ 0.00

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ paid 10/30/07 - 0.00

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) (hard signs n/a) \$ 0

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

2nd DR2
1-4-08 paid

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Walter Jensen for Mayor of Humboldt

Reset Form

SCHEDULE E (Rev. 06/97)	IN-KIND CONTRIBUTIONS
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☐ CHECK THIS BOX IF
AMENDING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
✓ 11-1-07	Office May. 2950 5th Ave South for Dodge IA	none	Brochures	\$53634 CR#5467	<input checked="" type="checkbox"/>
✓ 11-1-07	KHBT Radio Humboldt IA	none	radio advertising	\$2400 CR#5468	<input checked="" type="checkbox"/>
✓ 11-2-07	Terrapin signs - 1606 N. 13th St Humboldt IA	none	2 Sets decals	\$8687	<input checked="" type="checkbox"/>
✓ 11-2-07	KHBT Radio Humboldt IA	none	radio advertising	6000 CR#5470	<input checked="" type="checkbox"/>
✓ 11-2-07	Office May 2950 5th Ave S for Dodge IA 50501	none	Brochures	\$22258 CR#5469	<input checked="" type="checkbox"/>
✓ 11-2-07	Office May 2950 5th Ave S. for Dodge IA 50501	none	Brochures	\$16850 CR#5471	<input checked="" type="checkbox"/>
✓ 11-3-07	Humboldt Workshop 21 North Taft Humboldt	none	buttons	\$146.94 CR#5473	<input checked="" type="checkbox"/>
✓ 12-21-07	Regional Transit Auth 535 1st Ave S. for Dodge IA 50501	none	transportation	\$9910 CR#5519	<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$

 TOTAL (if last
page of this
schedule)

 \$
156033

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

 Page 1 of 1
(for Schedule E)

 pay 515
281-4073
1-4-2008